



## COMMITTEES OF COUNCIL

### MINUTES

#### Regular Meeting

**Mayor Kurt Wilson**  
**Councilmember Sarah Beeson**  
**Councilmember Christine Hall**  
**Councilmember G. Lee Hills**  
**Councilmember David Johnson**  
**Councilmember William Morthland**  
**Councilmember Allen Sells**  
**City Administrator Randy Knighton**

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Tuesday, September 9, 2025

5:00 PM

City Hall - Room 220

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#### **CALL TO ORDER / ROLL CALL**

The meeting was called to order at 5:08 PM by City Administrator Randy Knighton  
Mayor Kurt Wilson: Present, Councilmember Sarah Beeson: Present, Councilmember Christine Hall: Present, Councilmember G. Lee Hills: Present, Councilmember David Johnson: Present, Councilmember William Morthland: Present, Councilmember Allen Sells: Present, City Administrator Randy Knighton: Present.

#### **Approval of the Minutes**

1. Approval of the Committee Meeting Minutes - August 12, 2025.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Sarah Beeson, Councilmember
<b>SECONDER:</b>	David Johnson, Councilmember
<b>IN FAVOR:</b>	Wilson, Beeson, Hall, Hills, Johnson, Morthland, Sells

#### **Regular Agenda**

2. Consideration of a Sidewalk Café at 43/45 Park Square Court (20251723)

<b>RESULT:</b>	<b>APPROVED TO MOVE TO MAYOR AND COUNCIL [UNANIMOUS]</b>
	<b>Next: 9/22/2025 7:00 PM</b>
<b>MOVER:</b>	Sarah Beeson, Councilmember
<b>SECONDER:</b>	G. Lee Hills, Councilmember
<b>IN FAVOR:</b>	Wilson, Beeson, Hall, Hills, Johnson, Morthland, Sells

3. Consideration of Approval for the 2025 Community Work Program (CWP)/ Community Improvement Element (CIE) Update

**RESULT:**        **APPROVED TO MOVE TO MAYOR AND COUNCIL [UNANIMOUS]**

**Next: 9/22/2025 7:00 PM**

**MOVER:**        David Johnson, Councilmember

**SECONDER:**   William Morthland, Councilmember

**IN FAVOR:**     Wilson, Beeson, Hall, Hills, Johnson, Morthland, Sells

4. Consideration for the Mayor or City Administrator to award a contract with Inliner Solutions, LLC for the Stormwater Lining Package project in an amount not to exceed \$355,471

**RESULT:**        **APPROVED TO MOVE TO MAYOR AND COUNCIL [UNANIMOUS]**

**Next: 9/22/2025 7:00 PM**

**MOVER:**        David Johnson, Councilmember

**SECONDER:**   Sarah Beeson, Councilmember

**IN FAVOR:**     Wilson, Beeson, Hall, Hills, Johnson, Morthland, Sells

5. Consideration for the Mayor or City Administrator to sign an Intergovernmental Agreement (IGA) with Fulton County for Water Service and Sewer Billing

**RESULT:**        **APPROVED TO MOVE TO MAYOR AND COUNCIL [UNANIMOUS]**

**Next: 9/22/2025 7:00 PM**

**MOVER:**        William Morthland, Councilmember

**SECONDER:**   Allen Sells, Councilmember

**IN FAVOR:**     Wilson, Beeson, Hall, Hills, Johnson, Morthland, Sells

### **Adjournment**

There being no further comments or discussion, the meeting was adjourned at 5:25 PM